

TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION

Control _____ Department or Agency _____ Alabama Secretary of State
Rule No. _____ 820-2-8-.03
Rule Title: _____ Weekly Reports
_____ New _____ X _____ Amend _____ Repeal _____ Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? _____ NO

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? _____ NO

Is there another, less restrictive method of regulation available that could adequately protect the public? _____ NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? _____ NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? _____ NO

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? _____ YES

Does the proposed action relate to or affect in any manner any litigation which the agency is a party to concerning the subject matter of the proposed rule? _____ NO

Does the proposed rule have an economic impact? _____ NO

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer _____ *J. H. Merrill*
Date _____ *6/19/2020*

REC'D & FILED

JUN 19 2020

June 19, 2020
(STAMP) LEGISLATIVE SVC AGENCY

Alabama Secretary of State
Elections Division

NOTICE OF INTENDED ACTION

AGENCY NAME:

Alabama Secretary of State

RULE NO. & TITLE:

820-2-8-.03 Weekly Reports

INTENDED ACTION:

Amend

SUBSTANCE OF PROPOSED ACTION:

This rule is amended to remove portions already addressed by statutory requirements. This rule is further amended to clarify the reporting deadline.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

Views may be presented orally or in writing and should be addressed to Hugh Evans, Office of the Secretary of State, P.O. Box 5616, Montgomery, Al 36130; (334) 353-7857.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

August 4, 2020

CONTACT PERSON AT AGENCY:

Hugh Evans, Office of the secretary of State, State Capitol Suite E-201, 600 Dexter Avenue, Montgomery, AL 36130; (334) 353-7857.



(Secretary of State)

820-2-8-.03**Weekly Reports.**

For purposes of filing weekly reports, a "week" is defined as running from a Saturday to a Friday. ~~With regard to a primary, special, runoff, or general election, a report shall be required weekly for each of the four weeks before the election that includes all reportable transactions for the previous week, as "week" is defined in this rule.~~ The first weekly report shall include all reportable transactions that occurred since the most recently filed prior report. Weekly reports shall be filed on the Monday of the succeeding week.

If a weekly report is due on a Monday holiday, that report shall be due the next business day. However, ~~when the next business day after a holiday is the day of the election for which the report is to be filed, the report shall be due on the last Friday preceding election day. For this report, the principal campaign committee or political action committee shall close its books on the last Wednesday preceding election day. For a report filed by mail, the certified mail deadline shall be the last Wednesday preceding the election.~~ If a weekly report is due on a Monday holiday, and the next business day after the holiday is the day of the election for which the report is to be filed, that report shall be due on the Monday holiday. If the report is to be filed by mail, the certified mail deadline shall be the Friday preceding the election.

Authors: Julie Sinclair; Jean Brown; Edward Packard; Clay Helms; Hugh Evans; David Brewer; Jeff Elrod
Statutory Authority: Code of Ala. 1975, §17-5-8 (2012).

History: New Rule: Filed August 27, 2013; effective October 1, 2013. Amended: June 22, 2020